

Herencia Cristiana

Heroínas Cristianas



- Abbott, E. A. (1885). *St. Thomas of Canterbury--his death and miracles* (2 vols.).
- Adamnan. **Vita S. Columbae** (ed. J. T. Fowler), I. c. 23, 48, in H. Waddell (tr.), *Beasts and saints*. NY: Henry Holt and Co., 1934.
- Alacoque, St. M. M. (1961). *Autobiography*. V. Kerns (tr.).
- Albert, S. M., OP. (1948). *Albert the Great*. Oxford: Blackfriars.
- Aldrich, D. B. (1941). *The golden book of prayer: An anthology of prayer*. New York: Dodd, Mead & Co.
- Alvin, L. (1866). *Catalogue raisonne des freres Wierix*. Brussels.
- Ancelet-Hustache, J. (1964). *St. Elizabeth of Hungary*.
- Anderson, A. O. (tr.). (1961). *Adamnan's life of Saint Columba*.
- Anderson, M. D. (1964). *A saint at stake*.
- *Appleton, L. H. & Bridges, S. (1959). *Symbolism in liturgical art*. New York: Charles Scribner's Sons.
- The scope of the book extends beyond that of iconography, but provides many useful insights into the meaning assigned to liturgical symbols by Medieval writers and artists.
- Athanasius (Saint). (1950). *The life of Saint Antony*. Westminster, Maryland: Newman Press.
- Attwater, D. (1938). *The golden book of Eastern saints*. New York: Bruce Publishing. y Attwater, D. (1953). *Saints Westward*.
- Attwater, D. (1963). *Saints of the East* New York: P. J. Kenedy & Sons. [Attwater3]
- *Attwater, D. (1983). *The penguin dictionary of saints*, 2nd edition, revised and updated by Catherine Rachel John. New York: Penguin Books. Unless the context suggests otherwise, the references point to this edition.
- Auclair, M. (1988). *Saint Teresa of Ávila*. Petersham, MA: St. Bede Publications.
- Ayscough, J. (1912). *Saints and places*. Cincinnati, Ohio: Benziger Brothers.
- Ayscough, J. (c. 1920). *San Celestino*.
- Balsdon, J.P.V.D. (1962). *Roman women--their history and habits*. New York: John Day Co.
- von Balthasar, H. U. (1954). *Thérèse of Lisieux*. Barbier de Montault, Msgr. X. (1900). *Traité d'iconographie*

Chrétienne. Paris.

Presents the attributes of the saints in the accepted forms, as well as Christian iconography and symbolism.

Baring-Gould, S. and J. Fisher. (1907-1913). *The lives of the British saints*, four vols.

Baring-Gould, S. (1914). *Lives of the saints*. Edinburgh: John Grant.

Barlow, F. (1970). *Edward the Confessor*.

Barr, R., S.J. (1966). *Main currents in early Christian thought*. Glen Rock, NJ: Paulist Press.

Battersby, W. J. (1957). *De la Salle*.

Beckett, W. (1996). *The mystery of love*. London: HarperCollins.

Bede, The Venerable. *History of the English church and people*.

Beevers, J. (1961). *Saint Teresa of Ávila*. NY: Hanover House.

Beevers, J. (1962). *Saint Joan of Arc*. New York: Hanover House.

*Benedictine Monks of St. Augustine Abbey, Ramsgate. (1966). *The book of saints: A dictionary of persons canonized or beatified by the Catholic Church*. NY: Thomas Y. Crowell. Benedictine Monks of St. Augustine Abbey, Ramsgate. (1947). *The book of saints: A dictionary of servants of God canonized by the Catholic Church extracted from the Roman and other martyrologies*. NY: Macmillan.

While the Fifth Edition is more accurate and is based on more current hagiographic research, this edition contains a very useful calendar and an excellent introduction on sainthood in general.

Belting, H. (1994). *Likeness and image: A history of the image before the era of art*. E. Jephcott (tr.). Chicago: The University of Chicago Press.

An excellent book that traces the use of icons in the Church and their development. The author tends to be skeptical about the motives of theologians, but offers many insights into reading icons.

Bentley, J. (1986). *A calendar of saints: The lives of the principal saints of the Christian year*. NY: Facts on File.

This is a beautifully conceived book, printed after the latest revision of the Roman calendar in 1969, which details the life of a saint or saint(s) for each day of the year. Most of the major saints celebrated in the United States are included, as are many of the lesser known ones. The lovely four-color reproductions of paintings of the saints makes this an especially attractive book for family usage, as will the sayings of the saints, which are sprinkled throughout this edition.

Bergson, H. (1935). *The two sources of morality and religion*. R. Ashley Audra & C. Brereton (trans.). New York: Holt, Rinehart & Winston.

Bernard of Clairvaux. (1920). *Saint Malachy of Armagh*, H. J. Lawlor (tr.)

- Bernoville, G. (1959). *St. Mary Euphrasia*.
- Berthem-Bontoux. (1931). *Saint Françoise Romaine et son temps*. Paris: Bloud & Gay.
- Bieler, L. (1949). *Life and legend of St. Patrick*.
- Bieler, L. (1953). *Works of Saint Patrick*. Westminster, Maryland: Newman Press.
- Bilinkoff, J. (1989). *The Ávila of Saint Teresa*. Ithaca, NY: Cornell Univ. Press.
- Biot, R. (1962). The enigma of the stigmata, *Twentieth century encyclopedia of Catholicism*, H. Daniel-Rops (ed.). New York: Hawthorn Books.
- Blum, O. J. (1947). *Saint Peter Damian*.
- Bollandists. *Acta sanctorum*.
- Bond, F. (1910). *Wood carvings in English churches*. London.
- Bond, F. (1914). *Dedications and patron saints of English churches*. London.
- Bond provides brief lives of saints who were popular enough to have had churches dedicated to them in the Middle Ages. His iconographic examples are take from little- known English sources.
- Bouyer, L. (1958.) *The Cistercian heritage*.
- Bowen, E. G. (1954). *The Settlements of the Celtic Saints in Wales*. Braegelmann, A. (1942). *Life and writings of St. Ildephonsus*.
- Brenan, R. (1964). *Life of St. John Berchmans*.
- Breymann, Father F., S.J. (1916). *Holiness of the Church in the Fourteenth Century*, translated by Fr. C. Kempf, S.J. New York.
- Brodrick, James, SJ. (1949). *A procession of saints*. London: Burns, Oates & Washbourne. Brodrick, J. (1957). *The life of St. Francis Xavier*. New York: Image Books.
- Brodrick, J. (1963). *St. Peter Canisius*. Brown, L. W. (1956). *The Indian Christians of St. Thomas*.
- Brun, R. (1928). *Avignon au tempe des papes*. Paris: Librairie Armand Colin.
- Bruno (Fr.), OCD. (1949). "St. Teresa (1515-1582) and St. John of the Cross (1542-1591)," *Saints are not sad*, Sheed, F. J. (ed.). London: Sheed & Ward, pp. 291-309.
- Brusher, J., SJ. "Popes Through the Ages" found on the New Advent Supersite.
- Bulfin, W. (1929). *Rambles in Erin*. Dublin: Gill and Sons.
- Bury, J. B. (1905). *Life of St. Patrick*.
- Butler, Reverend A. (1955). *Lives of the saints: With reflections for every day in the year*. New York: Benziger Brothers, Inc.

This book has been compiled from information contained in the *Lives of the saints*, but has been updated

(the original edition was published in 1878) with new saints and those whose feasts are special to the United States. Care must be taken when using this particular book, since the feast days of many of the saints were adjusted when the Roman calendar was revised; however, the descriptions of the lives of the saints and, especially, the reflection which follows each can provide profitable material for meditation.

Butler, C. (1932). *Ways of Christian life*.

Calvet, J. (1959). *Louise de Marillac*.

von Campenhausen, H. (1963). *The fathers of the Greek Church*.

Capes, F. M. (1913). *Saint Rose of Lima: The flower of the New World*. R. T. Washbourne Ltd., London.

Capes, M. R. (1913). *Richard of Wyche*.

Caraman, P., SJ (1963). *Saint Angela*.

Caraman, P., SJ, ed. (1953). *The saints and ourselves II*. London: Hollis & Carter.

Carr, J. (1946). *St. Gerard Majella*.

Carthage, F. (1937). *The story of St. Carthage*.

Carty, F. (1941). *Two and fifty Irish saints*. Dublin: James Duffy & Co.

Cavallini, G. (1963). *St. Martin de Porres*.

Cecchetti, I. *The sublime city*. Published for the Catholic War Veterans of the United States of America by Edizioni Arte e Scienza, Roma.

Cenci, Msgr. Pio, *S. Agnese*, Rome: Edizioni Bibliotechina.

Cepari, Virgilio, SJ. (1606). *The life of Aloysius Gonzaga*. (First published in English in 1637; 1891 edition edited by Father Francis Goldie.)

Chadwick, O. (1950). John Cassian. Chambers, R. W. (1962). *Thomas More*. (The Bedford Historical Series). London: Jonathan Cape.

Chervin, R. de Sola. (1992). *Quotable saints*. Michigan: Servant Publications.

Chesterton, A. E. (1928). *Saint Teresa*. NY: Doubleday- Doran.

Chesterton, G. K. (1951). *Saint Francis*.

Cioran, E. M. (1995). *Tears and saints*, trans. by Ilinca Zarifopol-Johnston. Chicago: University of Chicago Press.

Claridge, M. (1966). *Margaret Clitherow*.

Clarke, W. K. L. (tr.). (1916). *Life of St. Macrina by St. Gregory of Nyssa*.

Clissold, S. (1979). *St. Teresa of Ávila*. London: Sheldon Press.

Coleridge, A. T. (1874). *St. Stephen Proto-Martyr*.

Colgrave, B (tr.). (1927). *The life by his disciple Eddius*. Colgrave, B. (tr.). (1940). *Two lives of St. Cuthbert*.

Colgrave, H. (1955). *St. Cuthbert of Durham*.

Colgrave, B. (tr.). (1956). *The life of St. Guthlac by Felix*.

Coltrare, A. M. (1807). *Life of the Venerable Servant of God, Benedict Joseph Labre*. Rome. *Communion of saints, prayers of the famous*. (1990). Wm. B. Eerdmans Publishing.

Concannon, H. (1931). *Saint Patrick*. New York: Longmans, Green & Co.

Condanhove, I. (1932). *The nature of sanctity*. Sheed & Ward.

Costelloe, L. (1911). *St. Bonaventure*.

Coulson, J. (ed.). (1960). *The saints: A concise biographical dictionary*. New York: Hawthorn Books.

Curtayne, A. (1931). *Saint Antony of Padua*. Dublin: Father Matthew Record Office.

Curtayne, A. (1942). *Saint Brigid of Ireland*. London: Methuen & Co.

Curtayne, A. (1955). *Twenty tales of Irish saints*. New York: Sheed and Ward.

Curtis, E. (1942). *History of Ireland*. London: Methuen & Co.

Cushing, R. J. (1964). *Blessed Mother Seton*.

Cuthbert, Father. (1948). *Life of Saint Francis*.

Church, R. W. (1892). *St. Anselm*.

Cuthbert. (1907). *A Tuscan penitent*.

Dalgairns, J. B. (1946). *Life of St. Stephen Harding*.

Dalgairns, J. D. (1903). *Saint Aelred*. London.

Daniel, W. (1950). *The life of Ailred of Rievaulx*. London: Nelson.

Daniel-Rops, H. (1956). *Jesus and His times*, tr. by Ruby Millar. New York: E. P. Dutton & Co.

Daniel-Rops, H. (1960). *The miracle of Ireland*, tr. by the Earl of Wicklow. Baltimore, Maryland: Helicon Press.

Daniel-Rops, H. (1962). *Daily life in the times of Jesus*, tr. by Patrick O'Brian. New York: Hawthorn Books.

Danielou. (1957). *Holy pagans of the Old Testament*, Felix Faber (tr.). New York: Longmans, Green & Co.

*D'Arcy, M. R. (1974). *The saints of Ireland*. Saint Paul, Minnesota: Irish American Cultural Institute.

This is probably the most useful book to choose to own on the Irish saints. The author provides a great deal of historical context in which to place the lives of the saints.

Davies, J. G. (1952). *Daily life in the early Church: Studies in the Church social history of the first five centuries*. London: Lutterworth Press.

Excellent book that provides a basis for understanding many of the current devotions in the Church. The author provides wonderful biographies of several early saints.

Davies, J. G. (1965). *The early Christian Church*. New York: Holt, Rinehart & Winston.

Dawes, E. and N. H. Baynes. (1948). *Three Byzantine saints*.

Day, D. (1960). *Thérèse of Lisieux*. Day, M. & N. Painting. (1957). *Saint Anthony: The man who found himself*. London: Burns & Oates.

Deanesly, M. (1964). *St. Augustine of Canterbury*.

Delahaye, H. (1962). *The legends of the saints*, trans. by Donald Attwater. New York: Fordham University Press.

Delaney, J. J. (1983). *Pocket dictionary of saints*. New York: Doubleday Image.

Delaney, J. J. (ed). (1978). *Saints for all seasons*. Garden City, New York: Doubleday.

Delany, S. P. (1950). *Married Saints*. Westminster, Maryland: The Newman Press.

A delightful book that dispels some of the misconceptions about the presumed incompatibility of sanctity and married life. While many saints became "holy" only after the death of a spouse, or lived as celibates within the bonds of marriage, still others lived normally in the married state and still managed to lead a life of holiness, which often sanctified others as well as themselves.

Among those discussed within the book are Saints Thomas More, Augustine, Margaret of Scotland, Louis of France, Elizabeth of Hungary, Catherine of Genoa, Monica, Paulinus of Nola, Frances of Rome, Elizabeth Bayley Seton, Nicholas of Flüe, and Blesseds Anna Maria Taigi, Frederick Ozanam, and Marie (Madame Acarie) of the Incarnation. Certainly this is not an exhaustive, but rather a thoughtful, study. Delany also includes several individuals whose causes are still being promoted.

Delehaye, H. (1921). *Life of St. John Berchmans*.

Delehaye, H. (1962). *The legends of the saints*.

Didron, A. N. (1886). *Christian iconography*, tr. by E. J. Millington. London.

Doble, G. H. (1931). *Saint Symphorian*.

Doble, G. H. (1936). *Saint Sulian and Saint Tysilio*.

Doble, G. H. (1942). *St. Teilo*.

Doble, G. H. (1943). *St. Dubricius*.

Doble, G. H. (1944). *St. Iltut*.

Dolan, G. (1912). *Gertrude the Great*.

Dominican Fathers and Brothers of the Province of St. Joseph. (May 1966). *Vocation news*.

Dorcy, M. J., OP. (1964). *Saint Dominic's family: Lives and legends*. Dubuque, IA: Priory Press.

This Dominican sister writes with great love about her older brothers and sisters in the Order of Preachers. Many of them are not recognized as saints, but all of them provide wonderful examples for our consideration.

- Douie, D. L. (ed.) & Farmer, H. (tr.). (1961-62). *Magna Vita Sancti Hugonis* (2 vols.) in *The Contemporary Life*.
- Douillet, J. (1958). What is a Saint? in *The twentieth century encyclopedia of Catholicism*, edited by Henri Daniel-Rops, D. Attwater (tr.). New York: Hawthorn Books.
- Drake, M. & Drake, W. (1916). *Saints and their emblems*. London: T. W. Laurie.
- Dubois, M. (1961). *Saint Columban*. Paris.
- Duckett, E. S. (1947). *Anglo-Saxon saints and scholars*. Duckett, E. S. (1955). *St. Dunstan of Canterbury*.
- Duckett, E. (1959). *The wandering saints*. Dudden, F. H. (1935). *Life and times of St. Ambrose*, 2 vols. Oxford: The Clarendon Press.
- Duggan, A. (1962). *Saint Thomas Becket*.
- Eerdman's book of famous prayers*. (1983). Wm. B. Eerdmans Publishing.
- Esposito, M. (1913). "La vie de sainte Vulfilde par Goscelin de Cantorb,ry," *Analecta Bollandista*, 23, 10-26.
- Estavan, L. (1979). *How quaint the saints*. Redwood City, California: Creekside Press.
- Faber, F. W. (1858). *The life of St. Francis Xavier*.
- *Farmer, D. H. (1997). *The Oxford dictionary of saints*. Oxford: Oxford University Press.
- Farmer provides much wonderful information on many of the obscure saints, especially those of the British Isles and Ireland. The major flaw is that many of the feast days given are not the generally observed ones, or not those of the Roman Calendar. Otherwise, the information is generally accurate.
- Farnum. (1947). *The life of Mother Cabrini*. New York: Didier.
- Farrow, J. (1950). *Pageant of the popes*. New York: Sheed & Ward.
- Farrow, J. (1954). *Damien the Leper*. New York: Image Books.
- Faupel, J. F. (1962). *African holocaust*.
- Fedotov, G. P. (1946). *The Russian religious mind*.
- Fedotov, G. P. (1950). *Treasury of Russian spirituality*. [Fedotov2].
- Ferguson, G. (1959). *Signs & Symbols in Christian Art*. New York: Oxford University Press.
- Filas, F. L. (1944). *The man nearest to Christ*.
- Fisher, D. J. V. (1965). *The earliest lives of St. Dunstan, St. Ethelwold, and St. Oswald*.
- Fitzpatrick, B. (1922). *Ireland and the making of Britain*. New York: Funk and Wagnalls.
- Fitzpatrick, B. (1927). *Ireland and the foundations of Europe*. New York: Funk & Wagnalls.
- Flinders, C. L. (1993). *Enduring grace: Living portraits of seven women mystics*. New York: HarperSanFrancisco.
- Forster, A. M. C. (1950). *St. Joan of France*.

Fox, M. M. (1939). *Life and times of St. Basil*.

Foy, F. A., ORM & Avato, R. M. (1986). *A concise guide to the Catholic Church II*. Huntington, Indiana: Our Sunday Visitor.

Freze, M., SFO. (1992). *Patron saints*. Huntington, Indiana: Our Sunday Visitor.

Fullerton, Lady Georgiana. (1885). *The life of St. Frances of Rome, of Blessed Lucy of Narni, of Dominica of Paradiso, and of Anne de Montmorency*. New York: D. J. Sadlier & Co.

Gardner, A. (1905). *Theodore of Studium*.

Gerard, J. (1955). *Autobiography of a hunted priest*, trans. by Philip Caraman, SJ. New York: Image Books.

Germanus (Fr.) of Saint Stanislaus, Passionist. (1913). *The life of Gemma Galgani*, translated from the Italian by Rev. A. M. O'Sullivan, OSB. Sands & Co.

Gertrude, St. (1983). *Herald of divine love*. Tan Books and Publishers, PO Box 424, Rockford, IL 61105.

Ghéon, H. (1936). *The secret of Saint John Bosco*. London: Sheed & Ward.

Ghéon, H. (1939). *St. Vincent Ferrer*.

Ghéon, H. (1963). *The secrets the saints*, trans. by F. J. Sheed & D. Attwater. New York: Image Books.

Gill, F. C. (1958). *The glorious company: Lives of great Christians for daily devotion*, vol. I. London: Epworth Press.

This set of two books appears to be written by an Episcopalian. The information is good, but it does include many holy non-Catholic individuals.

Gilliat-Smith, E. (1926). *Saint Antony of Padua According to His Contemporaries*.

Gilson, E. (1938). *The philosophy of St. Bonaventure*.

Giordani, I. (1959). *Catherine of Siena--fire and blood*, tr. Thomas J. Tobin. Milwaukee: Bruce Publishing.

Girzone, J. F. (1994). *Never alone: A personal way to God*. New York: Doubleday.

Glynn, Sir J. A. (1928). *Life of Matt Talbot*. New York: Benziger Brothers.

Goebel, H. (1935). *Wandteppiche*. Berlin.

Goodier, A., SJ. (1959). *Saints for sinners*. New York: Image Books.

de la Gorce, A. (1952). *St. Benedict Joseph Labre*.

Gorres, I. (1959). *Thérèse of Lisieux*. Gougaud, Dom L. (1923). *Gaelic pioneers of Christianity*, V. Collins (tr.). Dublin: Gill & Sons.

Graham, R. (1901). *St. Gilbert of Sempringham and the Gilbertines*.

Grandi, D. & Galli, A. *The story of the Church*, tr. and ed. John Chapin. New York: Doubleday.

Green, D. (1989). *Gold in the crucible*. Dorset, England: Element Books.

Green-Armytage, A. H. N. (1952). *John who saw..*

Green-Armytage, A. H. N. (1955). *Portrait of St. Luke*.

Grieve, A. (1923). *Willibrord, missionary in the Netherlands*.

de Grunwald, C. (1960). *Saints of Russia*. Roger Capel (tr.). New York: MacMillan Co.

Guardini, R. (1954). *The Lord*, trans. by Elinor Castendyk Briefs. Chicago: Henry Regnery Co.

Guissiano, J. P. (ed.) (1888). *The life of St. Charles of Borromeo*, 2 vols.

de Grunwald, C. (1960). *Saints of Russia*, R. Capel, trans. New York: MacMillan Company.

Hallam, E. (1994). *Saints: Who they are and how they help you*. New York: Simon & Schuster.

Hamilton, E. (1959). *Saint Teresa, a journey in Spain*. NY: Charles Scribner's Sons.

Hamilton Thompson, A. (ed.). (1936). *Bede: His life, times and writings*.

Hamon, A. J. M. (1925-29). *Life of St. Francis de Sales*, 2 vols.

Harrison, T. (1994). *Stigmata: A Medieval mystery in a modern age*. New York: Penguin Books.

Healy, J. (1902). *Ireland's ancient schools and scholars*. Dublin: Sealy, Bryers and Walker.

Henry, F. (1965). *Irish art in the early Christian Period (to 800)*. Ithaca, New York: Cornell University Press.

Henry, F. (1967). *Irish art during the Viking invasions (800-1020)*. Ithaca, New York: Cornell University Press. [Henry2].

Henry, F. (1970). *Irish art in the Romanesque Period (1020-1170)*. Ithaca, New York: Cornell University Press. [Henry3].

Henry-Couannier, M. (1964). *Francis de Sales and his friends*.

Hervey, F. (1929). *History of King Eadmund the Martyr*.

Hind, F. M. (1935). *A History of Woodcut*. Constable & Co.

Hoagland, V., CP. (1988). *The book of saints*. NY: The Regina Press.

Hoare, F. R. (tr.). (1954). *The Western Fathers*.

Hofer, J. (1926). *St. Clement Mary Hofbauer*.

Hofer, J. (1943). *St. John Capistran, Reformer*.

Hogan, J. G. (1934). *Heralds of the king*. London: Stratford.

Holland Smith, J. (1972). *Saint Francis*.

Hope, J. (1891), *St. Thomas Becket*.

Hughes, P. (ed.). (1935). *Contemporary Life of St. John Fisher*.

Hughes, P. (1957). *A popular history of the Catholic Church*. New York: Macmillan Co.

*Husenbeth, Rev. F. C. (ed.). (1928). . London: Virtue & Co.

- Husenbeth, Rev. F. C. (1860). *Emblems of saints in works of art*. Longmans, Green & Co.
- Hutton, W. H. (1926). *Saint Thomas Becket*.
- Hutton, W. H. (1903). *The English saints*. Bampton Lectures, Gardner.
- Isidore of Isolanis. *Summa de donis Sancti Joseph*.
- Jalland, T. G. (1941). *Life and times of St. Leo the Great*.
- James, W. (1919). *Varieties of religious experience*. London: Longmans, Green.
- Jameson, A. B. (1896). *Legends of the monastic orders*. Longmans, Green & Co.
- Jarrett, B. (1914). *St. Antonino and medieval economics*.
- James, W. (1919). *Varieties of religious experience*. London: Longmans, Green.
- Jameson, A. (1888). *Legends of the monastic orders*. London.
- Jameson, A. (1896). *Sacred and legendary art*. Boston.
- Jessop, A. & James, M. R. (1896). *Saint William of Norwich*.
- Jørgensen, J. (1954). *Saint Bridget of Sweden*, 2 vols.
- Jørgensen, J. (1955). *Saint Francis of Assisi*, trans. by T. O'Connor Sloane. New York: Image Books.
- Joynt, M. (tr.). (1927). *The life of St. Gall*.
- Kaftal, G. (1953). *Iconography of the saints in Tuscan painting*. Florence.
- Kalberer, A. (1983). *Lives of the Saints: Daily Readings*. Franciscan Herald Press.
- Karp, J. (Fall 1997). "The missionary thrust," *Salesian*, 27-28.
- Kaye-Smith, S. (1952). *Quartet in heaven: Four portraits of saintly women*. New York: Image Books.
- Keck, K. R. *Two lives of Sts. Rupert (Robert) and Erendruda (Erentraud)*. Saint Pachomius Library.
- Kelly, S. & Rogers, R. (1993). *Saints preserve Us!: Everything you need to know about every saint you'll ever need*. New York: Random House.
- Kenney, J. F. (1929). *Sources for early history of Ireland*, vol. 1, Ecclesiastical. New York: Columbia University Press.
- Kepler, T. S. (1951). *A journey with the saints*. Cleveland, Ohio: The World Publishing Company.
- Kerler, D.K. (1908). *Patronate der heiligen*. Ulm.
- Keyes, F. P. (1957). *The land of stones and saints*. NY: Doubleday.
- Keyes, F. P. (1962). *The rose and the lily*.
- Keyes, F. P. (1963). *Three ways of love*, New York: Hawthorn Books.
- Knipping, B. (1939). *De Iconografie van de Contra-Reformatie in de Nederlanden*. Hilversum.
- Knowles, D. (1933). *The English way* (Maisie Ward, ed.).

- Knowles, D. (1970). *Thomas Becket*.
- Kuenstle, K. (1928). *Ikonographie der Christlichen Kunst*. Freiburg-im-Breisgau.
- Kurt, B. (1921). *Die Deutschen Bildteppiche des Mittelalters*. Vienna.
- Lamb, J. W. (1933). *St. Wulstan, prelate and patriot*.
- Lang, D. M. (1956). *Lives and legends of the Georgian saints*. 1956.
- Lavelle, Louis. (1956). *The meaning of holiness*, trans. by Dorothea O'Sullivan. New York: Pantheon Books.
- Lawrence, C. H. (1959). *St. Edmund of Abingdon*.
- Lawrie, W. (1899). *The doctrine of St. John*.
- Leask, H. G. (1951). *Irish Castles*. Dundalgan Press.
- Leckie, R. (1964). *These are my heroes: A study of the saints*. New York: Random House.
- This is a very interesting book to read, especially from our perspective of several decades. In many ways it is more of a condemnation of our secularism than a real study of the saints, but it is a fascinating book for anyone interested in the saints--and becoming a saint--to read.
- Legris. (1914). *Vie de St. Laurant O'Toole*.
- Lewis, C. S. (1963). *Miracles: A preliminary study*.
- Little, G. A. (1946). *St. Brendan the Navigator*. Dublin: Gill & Son.
- Loeffler, K. *Schwabische Buchmalerei in Romanischen Zeit*. Augsburg.
- Lucas-Dubreton, J. (1960). *Daily life in Florence in the time of the Medicis*, tr. A. Lytton Sells. New York: Macmillan Co.
- Luce, C. B. (ed.). (1952). *Saints for now*. New York: Sheed & Ward.
- Luddy, A. J., OSB Cist. (1930). *Life of St. Malachy*. London: M. H. Gill & Son.
- Lunn, A. (1957). "A saint in the slave trade." *A treasury of Catholic reading*, J. Chapin (ed.). Farrar, Straus and Cudahy, 1957.
- Lynch, C. H. (1938). *St. Braulio*.
- Macalister, R. A. S. (tr.) (1921). The Latin and Irish lives of Saint Ciaran. Macdonald, A. J. M. (1932). *Hildebrand*.
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Ultima Actualizacion Abril 16, 2002

por greenman_92553.

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